

FORM XVI  
See Rule 78(a)(i)  
MUSTER ROLL

Name and Address of Contractor - M/s ENVIRO CARE NURSERY, D-76, 100 Feet Road, Opp. Surya Public School, Chhattarpur Enclave, N. Delhi-110074

Nature and location of work:- M/s Birla Vidya Niketan, Sector-IV, Pushp Vihar, New Delhi-110017

Name and Address of establishment in under which contract is carried on M/s Birla Vidya Niketan, Sector-IV, Pushp Vihar, New Delhi-110017

Name and address of Principal Employer M/s Birla Vidya Niketan, Sector-IV, Pushp Vihar, New Delhi-110017

Period -Period - 01.02.2024 to 29.02.2024

| Sr. No.  | WORKER NAME | Designation | DATE |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Total Gardener | Total Helper |
|----------|-------------|-------------|------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------|
|          |             |             | 1    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |                |              |
| 1        | HARE RAM    | Gardener    | P    | P | P | H | X | P | P | P | P | H  | X  | X  | X  | X  | X  | H  | X  | X  | X  | X  | X  | X  | X  | H  | X  | X  | X  |    | 8  | 25             |              |
| 2        | ARUN        | Helper      | P    | P | P | H | P | P | P | P | H | P  | P  | P  | P  | P  | P  | H  | P  | P  | P  | P  | P  | P  | P  | H  | P  | P  | P  |    | 25 | 25             |              |
| 3        | ANANT RAM   | Helper      | P    | P | P | H | P | P | P | P | H | P  | P  | P  | P  | P  | P  | H  | P  | P  | P  | P  | P  | P  | P  | H  | P  | P  | P  |    | 25 | 25             |              |
| 4        | PAPPU KUMAR | Helper      | P    | P | P | H | P | P | P | P | H | P  | P  | P  | P  | P  | P  | H  | P  | P  | P  | P  | P  | P  | P  | H  | P  | P  | P  |    | 0  | 0              |              |
| TOTAL    |             |             |      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8  | 75             |              |
| SUNDAYS  |             |             |      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 3              |              |
| HOLIDAYS |             |             |      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 0  | 0              |              |
| G.TOTAL  |             |             |      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 9  | 87             |              |

Security Incharge

Account Manager

For Enviro Care Nursery  
ENVIRO CARE NURSERY  
Proprietor

Feb-2024